

**BOARD OF PARK COMMISSIONERS  
REGULAR MEETING AGENDA  
City Hall, 11<sup>th</sup> Floor  
Park Conference Room  
455 N. Main  
March 10, 2014  
3pm**

**PUBLIC AGENDA**

**REGULAR AGENDA**

**1. Approval of Minutes**

Recommended Action: Approve, sign and file minutes of the February 10, 2014, Board of Park Commissioners Regular Meeting.

**2. New Issues for Consideration**

- A. KS Gas Service Request at Columbine and Clapp (John Philbrick)
- B. Proposed Improvements/Usage Agreement for Heritage Square Park (Eric Cale – Wichita Sedgwick County Historical Museum)

**3. Continuation of Prior Business**

- A. Swanson Park – Ogden Addition Utility Easement Request (Ogden Representatives)
- B. Watson Park Master Plan Presentation (Elizabeth Goltry)

**4. Updates from the Director and President**

- A. Golf Update (Troy Hendricks)

**5. Adjourn**