

WICHITA HISTORIC PRESERVATION BOARD AGENDA
11 MAY 2015
CITY HALL, 455 N. MAIN, 10TH FLOOR
2:00 P.M.

ITEM NO. 1 ROLL CALL

ITEM NO. 2 ADDITIONS OR ADJUSTMENTS TO THE AGENDA

ITEM NO. 3 REVOLVING LOAN FUND UPDATE

Revolving Loan Fund – Residential
Revolving Loan Fund – Non-Residential
Deferred Loan Fund – Residential

ITEM NO. 4 CORRESPONDENCE

ITEM NO. 5 APPROVAL OF MINUTES FROM THE 13 APRIL 2015 MEETING

ITEM NO. 6 UNFINISHED BUSINESS

None.

ITEM NO. 7 NEW BUSINESS

The following items were reviewed in accordance with K.S.A. 75-2715-2725, as amended:

A. Roof Repairs:

None

B. Signs:

None

C. Other:

None

ITEM NO. 8 PROJECT REVIEW

None

ITEM NO. 9 MISCELLANEOUS MATTERS

1. Presentation of proposed 2035 Master Plan, Dave Barber, Advanced Plans Manager
2. Discussion regarding local listing procedures
3. Public comment for demolition of 357 N. Pennsylvania
4. Public comment for demolition of 1611 N. Hillside
5. Update on FABC project

ITEM NO. 10 ADJOURNMENT