

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: October 30, 2015
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE - November 12, 2015 Advance Plans Committee Meeting**

Meeting Agenda

1. Review Possible County Commission Recommended Revisions to the *Community Investments Plan 2015-2035*.
2. Set Preferred Date/Time of Future Advance Plans Committee Meetings.

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:30 am, Thursday, November 12, 2015** in the **Planning Director's Conference Room, 10th Floor, City Hall** to discuss the above items.

On November 4th, the County Commission will consider a recommendation to approve the *Community Investments Plan 2015-2035* adopted by the MAPC on August 20, 2015. One option available to the Commission is to return the Plan back to the MAPC with recommended revisions for consideration. If that option happens, the recommended revisions to the Plan would have to be considered by the MAPC at their meeting of November 19, 2015. It would be important for the MAPC to have at that meeting, a recommendation from the Advance Plans Committee regarding any recommended Plan revisions submitted by the County Commission.

Copies of any County Commission recommended Plan revisions will be emailed to each of you in advance of our November 12th meeting, as soon as they are available following the November 4th County Commission meeting. In the event that the County Commission does not make any recommended Plan revisions, or takes other action on the Plan not requiring the review of the Advance Plans Committee, then I will advise you all accordingly.

The minutes from the last Advance Plans Committee meeting held on July 16, 2015 are attached to the back of this meeting notice for your review.

Best regards,

Dave Barber