

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT**

**DATE:** November 24, 2015  
**TO:** Advance Plans Committee  
**FROM:** David Barber AICP, Advanced Plans Manager  
**RE:** **NOTICE – December 3, 2015 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval of the meeting summary from November 12, 2015.
2. Review of possible revisions to the Wichita-Sedgwick County Unified Zoning Code regarding minimum lot size and separation requirements for rural home occupations.

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, December 3, 2015** in the **MAPC Conference Room, 10<sup>th</sup> Floor, City Hall** to discuss the above items.

The meeting summary from the last Advance Plans Committee meeting held on November 12, 2015 are attached to the back of this meeting notice for your review.

Best regards,

Dave Barber