

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: January 28, 2016
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE – February 4, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval - January 7, 2016 meeting summary.
2. Update - Building Blocks Workshop on February 23 and 24, 2016.
3. Update - Linking Wichita's proposed 2016-2025 Capital Improvement Program to the Community Investments Plan.
4. Update - Progress on monitoring the Community Investments Plan.
5. Other Business

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, February 4, 2016** in the **Planning Director's Conference Room, 10th Floor, City Hall** to discuss the above items. Relevant background material will be handed out to you at this meeting.

The meeting summary from the last Advance Plans Committee meeting held on January 7, 2016 is attached to the back of this meeting notice for your review.

Best regards,

Dave