

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: July 28, 2016
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE – August 4, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval of July 7, 2016 meeting summary.
2. Discussion/recommendation on the proposed Wireless Communication Master Plan, September 2016 and associated UZC amendments.
3. Discussion/recommendation on proposed Wichita-Sedgwick County Unified Zoning Code amendments (pertaining to event centers, churches, farmer's markets, bed and breakfast uses in the unincorporated area)
4. Other Business.

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, August 4, 2016** in the **Planning Director's Conference Room, 10th Floor, City Hall** to discuss the above items.