

**Animal Control Advisory Board
AGENDA**

**July 20, 2016
4 p.m.**

**Wichita Transit Conf. Room
777 E. Waterman
Wichita, KS 67202**

ORDER OF BUSINESS

**Call to Order
Approval of Minutes for June 1, 2016**

New Business

1. Introduction of Lt. Joe Schroeder

Lt. Schroeder is the new commander for Animal Services. He will introduce himself and give a brief statement on his vision for the Division.

Recommended Action: Receive and file.

2. City Council Advisory Boards and Commissions training

Janet Johnson, Office of Community Services, will provide training on Advisory Board roles and responsibilities.

Recommended Action: Receive and file.

3. Animal Services Operations

Dennis Graves, Animal Services Supervisor, will present information on Animal Services Operations.

Recommended Action: Receive and file.

4. Updating By-laws

Janet Johnson, Office of Community Services, will present suggested changes to correct the Board By-laws.

Recommended Action: Place on first reading; vote at next month's meeting.

5. Subcommittees

Janet Johnson, Office of Community Services, will present subcommittee recommendations for the Board's consideration.

Recommended Action: Approve appropriate subcommittees and ask for volunteers.

Staff Reports

6. Shelter Report

This report includes the data for the prior month and follow up on any items from the prior month's public agenda.

Recommended Action: Provide comment

7. Field Report

This report includes the data for the prior month and follow up on any items from the prior month's public agenda.

Recommended Action: Provide comment

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

8. Scheduled items

Sarah Coffman, Wichita Animal Action League, will present a recommendation on deeming a dog dangerous.

Recommended Action: Receive and file/refer for action.

9. Off Agenda items

Recommended Action: Receive and file/refer for action

Board Agenda

10. Issues and Updates

Board members have the opportunity to report on activities, events or concerns in neighborhoods.

Recommended Action: Provide comment/ take appropriate action

Adjourn

The next meeting for Animal Control Advisory Board is at 4 p.m., August 17, 2016, at 777 E. Waterman, Wichita, KS 67202.