

**Animal Control Advisory Board
AGENDA**

**Oct. 19, 2016
4 p.m.**

**Wichita Transit Conf. Room
777 E. Waterman
Wichita, KS 67202**

ORDER OF BUSINESS

Call to Order

Approval of Minutes for Sept. 21, 2016

Staff Reports

1. Animal Control Report

Lt. Joe Schroeder, Director of Animal Control, will give a report on Shelter and Field trends and operations for the past month.

Recommended Action: Receive and file

2. Committee Reports

Spay Neuter Committee – Teresa Burks – 5 minutes

Dangerous Dog Committee – John Stevens – 5 minutes

Data Committee – Judy Handley – 5 minutes

Recommended Action: Receive and file

Old Business

3. Animal Cruelty and Neglect

After last month's review and discussion, **Teresa Burks** made a motion stating "we have the laws, education processes and tools available to adequately assess cruelty and neglect cases; other than more staff, no changes are needed at this time."

Discussion following the motion led to a request for additional information. Board Member Judy Hill was to contact the San Diego Animal Shelter regarding the process they used to get their animal offenses re-classified to a felony level.

Recommended Action: Review additional information and take action on motion on the floor.

New Business

4. Dog park rules

Review dog park rules and related City Code and discuss; specifically consideration of age limitation.

Recommended Action: Determine if changes should be recommended to the Police Chief and Parks Director.

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

5. **Scheduled items**

Cheryl Taskinen, Friends of Felines, will discuss TNR.

6. **Off Agenda items**

Recommended Action: Receive and file/refer for action

Board Agenda

7. **Issues and Updates**

Board members have the opportunity to report on activities, events or concerns in neighborhoods.

Would the Board like to receive the weekly Environmental Court Docket?

Recommended Action: Provide comment/ take appropriate action

Adjourn

The next meeting for Animal Control Advisory Board is at 4 p.m., Nov. 16, 2016, at 777 E. Waterman, Wichita, KS 67202.