



# Bicycle and Pedestrian Advisory Board

**Monday, May 9, 2016**

5:30 – 7 p.m.

777 E. Waterman, Building 200  
Wichita Transit Van Maintenance Facility  
Conference Room

## Meeting Notes

<b>Members Present:</b> Maxine Bostic, Jack Brown, Barry Carroll, James Crowder, Amy Delamaide, Russell Fox, Jerry Jones, George Theoharis & Tyler Stutzman
<b>Members Absent:</b> Melany Barnes, Tom Lasater
<b>City Staff:</b> Scott Wadle, Planning; Aaron Henning, Public Works; Kameelah Alexander, Community Engagement
<b>Guests:</b> John Moore; Lonny Wright; Jim Weber, Sedgwick County Public Works,

Item	Description
1.	<b>Call to Order:</b> Jack Brown, Chairperson, welcomed City staff and guests.
2.	<b>Approve Previous Meeting Notes:</b> Maxine Bostic moved [Amy Delamaide] to approve the April 11, 2016 meeting notes. Motion <b>carried</b> 9-0.
3.	<b>Public Comments:</b> John Moore, Prairie Travelers, reported on recent work on the 'Prairie Sunset Trail.' According to Mr. Moore, the trail has now been extended eastward to Maize Road! In addition, Mr. Moore announced that there would be a ribbon cutting for the new addition of the trail on Saturday, May 14 <sup>th</sup> at 1 pm at the trailhead in Goddard. The members thanked Mr. Moore for his work and for the updated information.
4.	<b>Bicycle Facility Maintenance Report:</b> Aaron Henning, Public Works, reported on the progress being made on trail maintenance. Mr. Henning provided the following information pertaining to the additional \$150,000 trail maintenance budget allocations: 1) two staff positions have been filled; 2) \$57,000 has been allocated for construction materials; 3) the various paths are now being inspected; 4) there is a goal to inspect 12 miles of trails per year; 5) 'spot repairs' are currently being made; 6) the inspections will help with the prevention of problems on the paths as well; 7) repairs have been made to 41 'buckles' and 24 sections of failed pavement on the Big Ark River Path from Pawnee to Douglas; and 8) 31 'buckles' have also been repaired on the K-96 Path as well. In closing, Mr. Henning indicated that the Park Department has also submitted to the City Council a \$200,000 budget proposal for additional path sweeping, trash pick-up and weed abatement. The board thanked Mr. Henning for his informative presentation and issued an 'open invitation' to address the board in the future.
5.	<b>WSU Student Project Report:</b> This item was tabled for discussion at a future meeting.
6.	<b>'Big Ditch' – Zoo Boulevard to Crystal Prairie Lake:</b> This item was tabled for discussion at a future meeting.
7.	<b>Discussion of the 'Aviation Pathway':</b> Jim Weber, Sedgwick County Public Works Deputy Director, was invited to provide an overview of the Aviation Pathway from

	<p>Wichita to Derby. Mr. Weber showed a PowerPoint presentation that displayed the proposed route of the path. According to Mr. Weber, this pathway has been five or more years in the planning process. The pathway will be completed in phases as funds become available. In addition, Mr. Weber discussed plans for the following trails: 1) Derby to Mulvane and 2) the 900 foot pedestrian bridge that will cross the 'Big Ditch' and eventually link South Wichita to Haysville. Mr. Weber explained that federal funding covers approximately 80% of trail costs while local communities cover the remaining 20%. The board thanked Mr. Weber for his informative presentation and invited him back to report at future meetings.</p>
8.	<p><b>Bicycle Wayfinding System Plan:</b> Scott Wadle, Senior Planner provided a brief update and noted that the plan, once it is finalized, will come back to the board for a formal recommendation. The proposed signs will also have 'health care symbols' on them as well. These symbols will direct trail users to healthy food and medical destinations. According to Scott, Wichita will be the first city to provide these symbols on trail signs! The board thanked the members who served on the steering committee, Jack Brown, Barry Carroll and Russell Fox.</p>
9.	<p><b>Announcements:</b></p> <ul style="list-style-type: none"> <li>• <b>Crosswalks:</b> George Theoharis reported that he had spoken with Brian Coon, Public Works, about the need to improve the cross walks along the Canal River bike path at 1<sup>st</sup> and 2<sup>nd</sup> Streets. The crosswalk at 1<sup>st</sup> Street is currently being constructed, according to George.</li> <li>• <b>Resignation:</b> Amy Delamaide announced that she has taken a position as a diplomat with the Federal Government and will be moving to Arlington, Virginia. Amy provided the names of three women who might be interested in serving on board. Scott Wadle explained that filling of this position would be opened to the public-at-large.</li> </ul>
10.	<p><b>Master Bicycle Plan: Strategy #19:</b> Amy Delamaide suggested that the following businesses be recognized as being 'bicycle friendly:' 1) Goebel's Liquors; 2) Wichita North Brewing Company; 3) Spangles [at Harry &amp; Hillside]; 4) R Coffee House in Riverside; and 5) Watermark Books in College Hill. Amy noted that Russell Fox had agreed to serve as the lead board member for this initiative.</p>
8.	<p><b>Closing Thoughts:</b></p> <ul style="list-style-type: none"> <li>• <b>Four Ribbon Cuttings:</b> Barry Carroll announced that there will be four ribbon cuttings for the following: Redbud Path; Woodchuck Bikeway, Chisholm Path and the Prairie Sunset Tail. Members were encouraged to attend.</li> </ul>

The next regularly scheduled meeting will be held on Monday, **June 13th**, 2016.

There being no further business, the meeting was adjourned at **7:03 pm**.

Respectfully submitted,



Barry Carroll,  
WBPAB Secretary

# City of Wichita Bicycle and Pedestrian Advisory Board



May 9, 2016

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## Agenda



1. Call to Order
2. Approve Meeting Notes
3. Public Comments
4. Bicycle Facility Maintenance
5. WSU Student Project Report
6. Big Ditch – Zoo Boulevard to Crystal Prairie Lake
7. Aviation Path
8. Bicycle Wayfinding System Plan
9. Board Member Reports
10. Announcements
11. Closing Thoughts

# Wayfinding Plan Health Component

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## Implementation

- \$100,000 Health ICT



- \$20,000 Wayfinding Health Component
- \$80,000 Wayfinding Plan Implementation

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# Scope of Work

- Icons

- Access to healthy foods
- Federally Qualified Health Centers

- Prioritization

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## Universal Symbols for Healthcare



Cardiology



Nutrition

## Proposed Symbols for Wichita Healthy Destinations



Route to Federally Qualified Health Center



Route to Source of Healthy Food Choices

March 18, 2016 

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 Sedgwick County...  
working for you

# Sedgwick County Bicycle/Pedestrian Projects

Jim Weber  
Deputy Director of Public Works

[www.sedgwickcounty.org](http://www.sedgwickcounty.org)

 Sedgwick County...  
working for you

# Aviation Pathway



[www.sedgwickcounty.org](http://www.sedgwickcounty.org)



Sedgwick County...  
working for you

## Aviation Pathway

### Phase 1

- Under Construction
- \$1,080,000
- 80% Federal Funds
- 10 Feet Wide - Concrete
- 1.85 Miles Long

### Phase 2

- Late 2017/early 2018
- \$1,100,000
- 80% Federal Funds
- 10 Feet Wide - Concrete
- 1.95 Miles Long

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## Derby to Mulvane Pathway



[www.sedgwickcounty.org](http://www.sedgwickcounty.org)



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working for you

## Derby to Mulvane Pathway

- 2018 Construction
- \$840,000
- 80% Federal Funds
- 10 Feet Wide - Concrete
- 9,000 Feet Long

[www.sedgwickcounty.org](http://www.sedgwickcounty.org)



Sedgwick County...  
working for you

## Meridian Bike/Ped Bridge



[www.sedgwickcounty.org](http://www.sedgwickcounty.org)



Sedgwick County...  
*working for you*

## Meridian Bike/Ped Bridge

- October 2016 Letting
- \$2,254,500
- 80% Federal Funds
- 903 Foot Long Bridge – 14 Feet Wide
- Pathway 10 Feet Wide - Concrete
- Total Project Length - 2,833 feet

[www.sedgwickcounty.org](http://www.sedgwickcounty.org)

# Health Prioritization Health Centers

Wichita Bicycle Wayfinding Plan

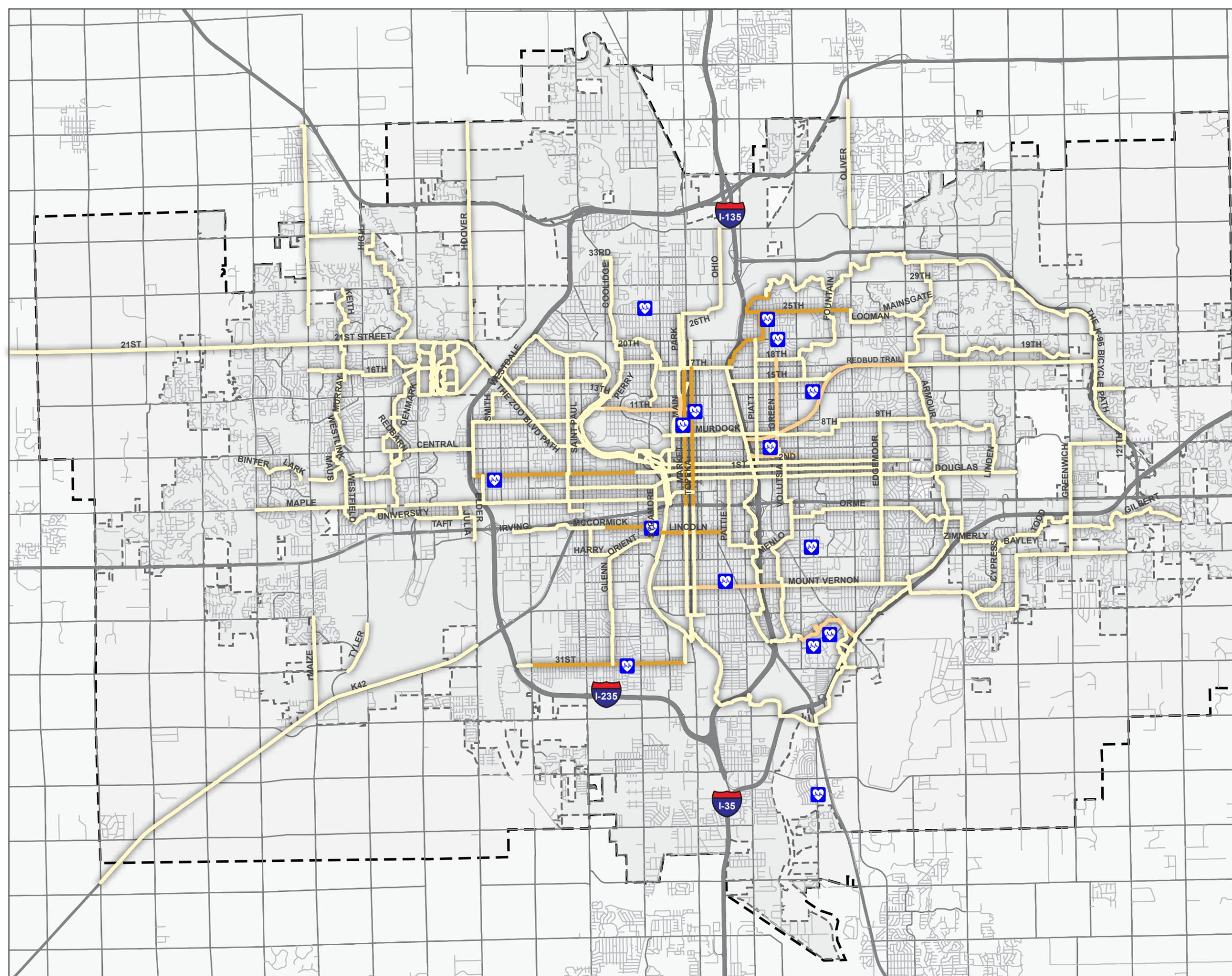
## LEGEND

### Health-Related Destinations

 Federally Qualified Health Centers

### Access to Federally Qualified Health Centers

-  Lowest (0)
-  1
-  2
-  2.5
-  Highest (3-5)



Data obtained from the City of Wichita and Sedgwick County  
Map created May, 2016



# Health Prioritization Combined

Wichita Bicycle Wayfinding Plan

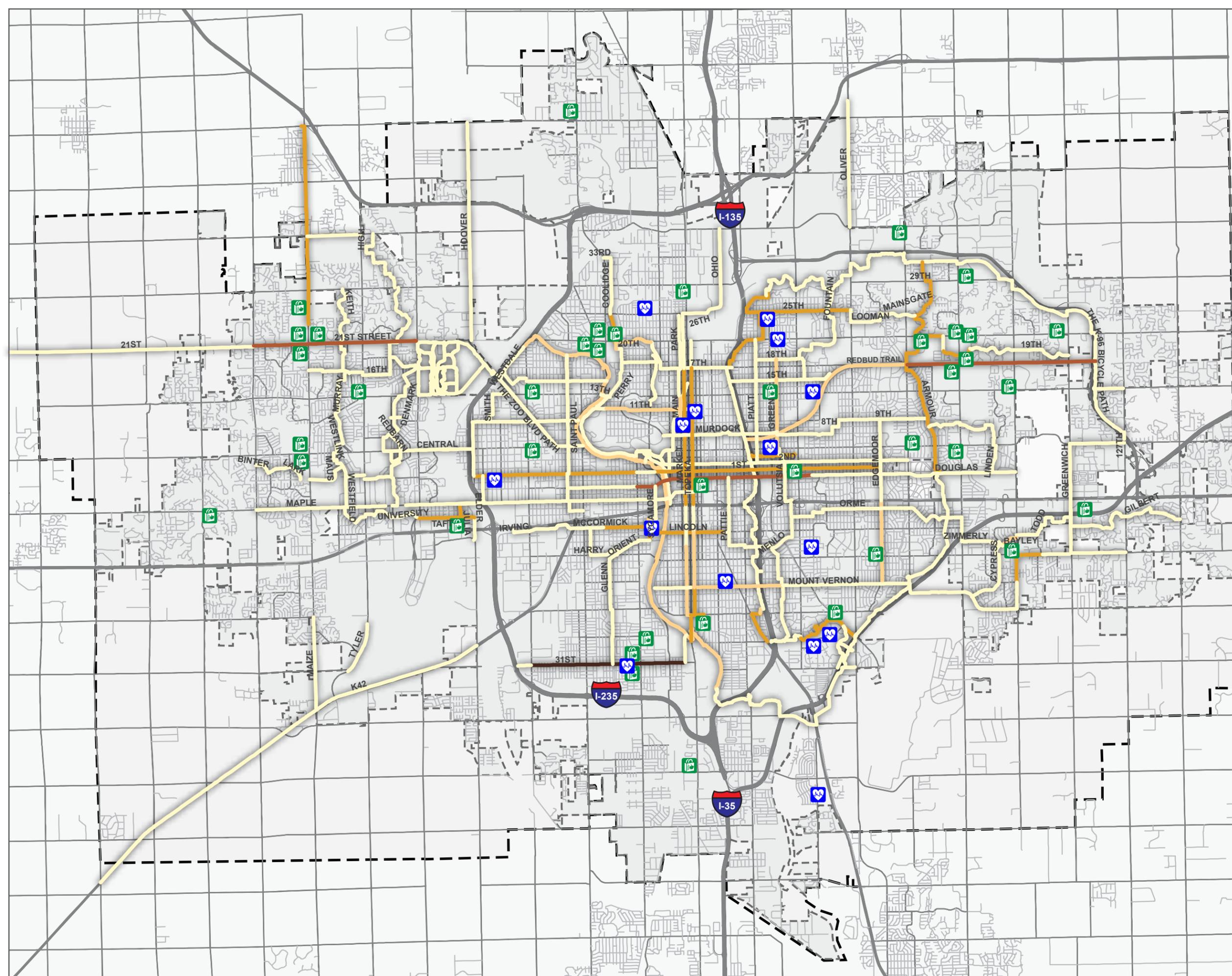
## LEGEND

### Health-Related Destinations

-  Federally Qualified Health Centers
-  Healthy Food Retailers

### Access to Combined Health-Related Destinations

-  Lowest (0)
-  1
-  2
-  2.5
-  Highest (3-5)



Data obtained from the City of Wichita and Sedgwick County  
Map created May, 2016



