

Council Meeting
March 25th, 2018 at 6:00 PM

City of Wichita City Hall
455 N. Main St.

OPENING OF THE COUNCIL MEETING

Call to Order

Pledge of Allegiance

Approve the minutes of the Council meeting on March 4th

AWARDS AND PROCLAMATIONS

Birthdays

1. None

Kudos

- Amanda Branom was selected as a finalist for the National Security Language Initiative for Youth and will be going to Taiwan for 6 weeks over the summer
- Julia Cox was accepted into Scripps College
- Maitri qualified for NCFL nationals in congressional debate
- Amanda qualified for NCFL nationals in public forum debate

I. PUBLIC AGENDA

- LaShonda Garnes and Troy Hartman of the Parks & Rec Department will be presenting about potential plans for the Clapp Golf Course
- Recruitment materials distribution
- Issue groups will present a slide on their project

II. LEADERSHIP SESSION

None

III. UNFINISHED BUSINESS

None

IV. NEW COUNCIL BUSINESS

None

V. LOCAL ISSUES DEBATE

None

VI. ANNOUNCEMENTS

- Elections will be April 22. Let Allie know if you intend on running. Position descriptions are in the bylaws.
- Applications are due May 5 and are on the website
- If you know of any volunteering events, please let Julia or Allie know

ADJOURNMENT