AGENDA
METROPOLITAN AREA PLANNING COMMISSION
Thursday, September 24, 2020
1:30 PM

The virtual meeting of the Metropolitan Area Planning Commission will be held on September 24, 2020 at 1:30 PM in the City Hall Building, 1st floor - City Council Chambers, 455 N. Main, Wichita, Kansas

The meeting will be held virtually, public participation is available in multiple ways, those without technology options can participate by going to Century II – Room 101B – 225 West Douglas Avenue, Wichita, Kansas 67202 (specified at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316) 268-4421.

Please see the end of this agenda for instructions on Public Virtual participation.

1. Approval of the prior MAPC meeting minutes
   1.1 August 20, 2020
   1.2 September 10, 2020

2. CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS
   Items may be taken in one motion unless there are questions or comments. Description will go here.
   2.1 SUB2020-00028: Final Plat – SUNRISE TERRACE ADDITION; located on the northwest corner of West 21st Street North and North 183rd Street West. COUNTY 3-MILE RING
       RECOMMENDED ACTION: Approve 6-0
   2.2 SUB2020-00038: One-Step Final Plat – DAVID MCCORMICK ADDITION; located on the Northeast corner of West 4th Street North and North 295th Street West. COUNTY
       RECOMMENDED ACTION: Approve 6-0
   2.3 SUB2020-00039: One-Step Final Plat – SOUTHGLEN 4TH ADDITION; located one-half mile south of East 47th Street South on the east side of South Broadway Avenue.
       RECOMMENDED ACTION: Approve 6-0
   2.4 SUB2020-00040: One-Step Final Plat – M & K INDUSTRIAL ADDITION; located 2000 feet east of North Broadway Avenue, one-half mile north of East 21st Street North.
       RECOMMENDED ACTION: Approve 6-0
3. **PUBLIC HEARING – VACATION ITEMS**
   ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM.
   Items may be taken in one motion unless there are questions or comments.
   Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 271 West Third Street, 2nd Floor, Ste #201, Wichita, Kansas.

3.1 **VAC2020-00032**: City Vacation of a portion of a platted alley right-of-way; generally located between South Main St. and South Market St. and between East Lewis St. and East Dewey St.

   **RECOMMENDED ACTION:** Approve 6-0

4. **PUBLIC HEARINGS**
   ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM.

4.1 **ZON2020-00031**: City rezoning of 13.86 acres from SF-5 to GC General Commercial to allow for the development of a Recreational Vehicle Park, located approximately 2200 feet south of 47th St. S. and Broadway Ave.

   **PRESENTING PLANNER:** Dave Yearout

5. **NON-PUBLIC HEARING ITEMS**
   ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM.

5.1 **DER2020-0002**: Proposed Amendments to the Wichita-Sedgwick County Comprehensive Plan and Setting of Public Hearing (Urban Areas of Influence)

   **PRESENTING PLANNER:** Stephen Banks

5.2 **N/A - Conformity of the Riverside Infrastructure Project - Project Plan for the Riverside Housing Redevelopment District with the Wichita-Sedgwick County Comprehensive Plan, Generally Located Southwest of West 13th Street North and North Amidon Avenue.

   **PRESENTING PLANNER:** Matthew Williams

6. **Other Matters/Adjournment**

   PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION due to COVID-19, WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:

   The meeting will be conducted “virtually” using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time, 2) participate remotely, or 3) attend a virtual connection site in-person (see below).

   **Submit Comments Ahead of Time**
   You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5pm 3 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following formats: email;
letter; video; and audio message (mp3, etc.). The comment should indicate which item they pertain to and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting.

<table>
<thead>
<tr>
<th>Email</th>
<th><a href="mailto:BPagan@wichita.gov">BPagan@wichita.gov</a></th>
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<tbody>
<tr>
<td>Mailing Address</td>
<td>Wichita-Sedgwick County Metropolitan Area Planning Department Attn: David Yearout 271 W. 3rd Street – Suite 201 Wichita, KS 67202</td>
</tr>
<tr>
<td>Phone</td>
<td>316.268.4421</td>
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<tr>
<td>Fax</td>
<td>316-858-7764</td>
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**Participate Remotely**

Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/751333133

You can also dial in using your phone.
United States: +1 (224) 501-3412

Access Code: 751-333-133

**Attend a Virtual Connection Site In-Person**

You may also participate in the hearing by going to meeting room 101B at Century II (225 West Douglas) to participate in the Planning Commission meeting by “virtual” connection. Planning Department staff members will be available to assist in your participation at this location. This option is intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (268-4464) by 5pm, 3 days prior to the meeting.

**Scott Wadle, Secretary**
Wichita-Sedgwick County Metropolitan Area Planning Commission