

COMMUNITY UNIT PLAN

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT INSTRUCTIONS FOR FILING AN APPLICATION

The Community Unit Plan (CUP) overlay district is intended to provide well planned and well organized developments for residential uses of varying densities and for office, commercial, industrial and/or mixed uses which are held under unified control at the time of initial approval. It is intended to protect the public safety, convenience, health and general welfare through standards and provisions which establish requirements as to lot coverage, building height, setback and screening that permit review of the size, shape and location of such facilities with due regard to the tract as a whole so as to ensure the development of facilities with proper ingress and egress, parking, drainage facilities, screening, sign control, environmental control and other requirements and amenities. The character of the development should be appropriate to the neighborhood and conditions and safeguards should be provided to ensure that the development will minimize any diminution in value of surrounding property and to ensure the proposed development can be adequately served by public facilities. To provide information on the capacity of streets and other facilities serving a CUP, the Planning Director may require the applicant to conduct a traffic impact study or other infrastructure capacity analyses to provide information on the development's expected impacts on existing and planned facilities. Other plans, drawings or information that are deemed necessary to enable proper consideration of the request also may be required. Failure to provide required information in a timely manner may result in deferral of the case and a deferral fee as outlined in Section 11 below.

For all property zoned LC or GC that is held in common ownership or under unified control and that is six (6) acres or more in size, a development plan shall be submitted under the CUP provisions of the Unified Zoning Code prior to commencing development or construction. This requirement is waived if the property is subject to a Protective Overlay. In addition, owners of property zoned LC or GC that is less than six (6) acres in size, or owners of property zoned NO, GO, NR, OW, IP-A, IP, CBD, LI, GI or U of any size may voluntarily apply for the approval of a CUP. Owners of property permitting residential uses also may submit a CUP for development of the property for residential purposes.

1. All applicants desiring to submit a CUP application should consult with the Metropolitan Area Planning Department (MAPD) prior to submitting a formal application. The purpose of the consultation is to advise the applicant of the rights and responsibilities in submitting such an application.
2. A CUP application is referred to the Metropolitan Area Planning Commission (MAPC) for a public hearing. The MAPC may approve, approve with conditions or modifications, or deny a CUP request. The MAPC typically meets twice a month on Thursdays in the 2nd Floor Conference Room at The Ronald Reagan Building, 271 W. 3rd Street. Refer to the MAPC calendar of public hearing dates to determine the application deadline by which a CUP application must be submitted to be heard on a specific date. It is the policy of the MAPC to consider no more than nine (9) new applications at any regular meeting; therefore, processing of an application may be delayed if too many new applications are received for a specific public hearing date.
3. If the subject property is within the "Area of Influence" of a small city, the application may be scheduled for consideration by the small city Planning Commission. Applicants may contact a small city for a schedule of that city's Planning Commission hearing dates.
4. The application may be scheduled for consideration by the District Advisory Board (DAB) for the City Council district in which the property is located or the Citizen Advisory Board for the County Commission district in which the property is located. The applicant will be notified approximately three weeks after submitting the application of the date and time of the DAB/CAB meeting, if the request is to be considered by the DAB/CAB.
5. If the CUP is accompanied by a rezoning application, or if the MAPC's action is different from the small city's

recommendation, or if an appeal is filed, the MAPC's action becomes a recommendation that is forwarded to the Governing Body for final action. The Governing Body typically considers CUP requests one month after the MAPC public hearing.

6. The applicant shall submit a completed application form for a CUP request. An application to establish a CUP must be signed by all property owners and by the authorized agent(s) of such owner(s). An application to amend a CUP shall be signed by the owner(s) and authorized agent(s) of all land that will be directly affected by the amendment (i.e., the parcel(s) being amended). An application to adjust a CUP shall be submitted according to the instruction sheet for an Administrative Adjustment, which is available separately from the MAPD.
7. The applicant shall submit two (2) 24" x 36" folded copies and one (1) 11" x 17" copy of the proposed CUP. Each application for CUP approval shall be accompanied by a CUP site plan that, at a minimum, includes the following information: (a) a detailed summary and graphic presentation of proposed land uses and development intensities; (b) a screening and buffering plan; and (c) a plan for traffic circulation and access.

The MAPD will review the proposed CUP, and typically two (2) weeks after receiving the application, the MAPD will transmit comments and recommended revisions of the CUP to applicant. The applicant shall then prepare a revised CUP and shall submit two (2) 24" x 36" folded copies and one (1) 11" x 17" copy of the revised CUP. The applicant typically will have one week to prepare the revised CUP. Failure to submit the revised CUP in a timely manner may result in a delay of processing the application and the applicant being charged a deferral fee. When the CUP has received final approval, four(4) 24" x 36" folded copies and one (1) 11" x 17" copy of the CUP shall be submitted to the MAPD for record-keeping purposes.

8. An application for a CUP approval or amendment shall be accompanied by a current ownership list certified by a title company containing a legal description of the area in the application as well as the name of the owner, and shall include the names and mailing address (with zip codes) of all property owners within the following prescribed distance measured from the perimeter of the application area:

For applications within unincorporated Sedgwick County: 1,000 feet

For an original CUP within Wichita:

Up to and including 1 acre	200 ft.
Over 1 acre to 6 acres	350 ft.
Over 6 acres to 15 acres	500 ft.
Over 15 acres to 25 acres	750 ft.
Over 25 acres	1,000 ft.

For an amendment to a CUP within Wichita:

All owners within the CUP plus all owners within a radius of the parcel(s) being amended which is equal to the radius of the original notification.

9. In accordance with local policy, the applicant shall post one or more development application signs on the application site for at least 13 days immediately prior to the scheduled public hearing of the application request. Signs shall be purchased from the MAPD when the application is filed. The fee for each sign is \$5, and one sign is required for each street frontage.

10. The applicant shall submit the required filing fee as follows:

Original-when filed separately	\$1,200 + \$30/Acre + sign fee
Original-when rezoning application	\$800 + \$30/Acre + sign fee
Major Amendment (design or use change affecting 50% of the area in the CUP)	\$1,200 + sign fee
Minor Amendment (design or use change affecting less than 50% of the area in the CUP)	\$800 + sign fee

All checks should be payable to the "City of Wichita", which acts as agent for the MAPD.

11. Request for a deferral of the hearing of any CUP shall be submitted to the MAPD at least 7 days prior to the scheduled hearing date. To cover the cost of preparing and mailing new notices, persons requesting a deferral will be charged a fee as follows:

Deferral	\$150
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12. All application materials and the filing fee are submitted at the MAPD, which is located on the 2nd floor of The Ronald Reagan Building, 271 W. 3rd Street and is open from 8 a.m. to 5 p.m. Monday thru Friday, excluding holidays. Applications should be submitted no later than 4 p.m. to allow time for application review and processing prior to the close of business. Incomplete applications will not be accepted. Refer to the MAPC calendar of public hearing dates to determine the application deadline by which a CUP application must be submitted to be heard on a specific date. Questions regarding the application process may be directed to the MAPD at (316) 268-4421.

COMMUNITY UNIT PLAN CHECKLIST OF REQUIRED APPLICATION MATERIALS

- Application form
- Two (2) 24" x 36" folded copies and one (1) 11" x 17" copy of the CUP
- Other plans, drawings, or information required at pre-application consultation (if not applicable)
- Certified ownership list (original document and electronic copy)
- Filing fee

Note: When applying, please have yourself or your representative present during the processing of the application in case planners have questions or to correct possible errors on the application.

APPLICATION

This form MUST be completed and filed at the Planning Department located on the 2nd floor of The Ronald Reagan Building, 271 W. 3rd Street, Wichita, KS, 67202 in accordance with directions on the accompanying instruction sheet. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED. Check the appropriate box for type of application being submitted. A separate application form and filing fee is required for each application. A pre-application conference with the planning staff is recommended before filing this application.

SECTION I

This property is located within: Wichita Sedgwick County (unincorporated)

Metropolitan Area Planning Commission:

- Zone Change: From zoning district: _____ to _____
- Planned Unit Development: Approval Amendment to PUD _____ Adjustment to PUD _____
- Community Unit Plan: Approval Amendment to CUP _____ Adjustment to CUP _____
- Protective Overlay: Approval Amendment to PO _____ Adjustment to PO _____
- Conditional Use: To allow: _____ zone district: _____
 Adjustment to CU/CON#: _____
- Vacation of: _____ zone district: _____
(Use a separate sheet for legal description, if necessary)
- Administrative Permit: To allow: _____-foot high wireless communication facility. zone district: _____
- Off-Site Billboard Sign within _____ feet of a residential lot/structure. zone district: _____

Board of Zoning Appeals:

- Variance: To allow: _____ zone district: _____
- Appeal of: _____ zone district: _____
- Zoning Adjustment: To allow: _____ zone district: _____
- Sign Code Adjustment: To allow: _____ zone district: _____

SECTION II

1. The application area is legally described as Lot(s) _____; Block(s) _____, _____ Addition, (Wichita) Sedgwick County, KS. If appropriate, a metes and bounds description may be attached.
2. The application area contains _____ acres.
3. This property is located at (address) _____ which is generally located at (relation to nearest streets) _____
4. We are filing this request for the following reasons: _____
5. County control number: _____

6. The names of the owners of all property included in this application MUST be listed as applicants. Contract purchasers, lessees or others directly associated with the property may also be listed if they desire to be advised of the proceedings. (Use a separate sheet for additional applicants if needed.)

A. Applicant _____ Phone _____
 Address _____ Zip Code _____
 Email Address _____

Agent _____ Phone _____
 Address _____ Zip Code _____
 Email Address _____

B. Applicant _____ Phone _____
 Address _____ Zip Code _____
 Email Address _____

Agent _____ Phone _____
 Address _____ Zip Code _____
 Email Address _____

C. Applicant _____ Phone _____
 Address _____ Zip Code _____
 Email Address _____

Agent _____ Phone _____
 Address _____ Zip Code _____
 Email Address _____

7. We acknowledge receipt of the instruction sheet explaining the method of submitting this application. We realize that this application cannot be processed unless it is completely filled in; is accompanied by a current abstractor's certificate as required in the instruction sheet; and is accompanied by the appropriate fee. We further certify that the foregoing information is true and correct to the best of our knowledge. We authorize unannounced inspections of the subject property by City and/or County staff for the purpose of collecting information to review and analyze this request. We acknowledge that the MAPC, Governing Body, or Board of Zoning Appeals shall have authority to impose such conditions as it deems necessary in order to serve the public interest and welfare.

_____ By _____
 Applicant's signature Authorized Agent (if any)

_____ By _____
 Applicant's signature Authorized Agent (if any)

_____ By _____
 Applicant's signature Authorized Agent (if any)

The Petition must bear the signature(s) of the property owner(s). If an authorized agent signs on the owner's behalf, the agent shall sign his own name and attach the owner's written notarized authorization to this application.

FOR OFFICE USE ONLY

Map _____ Zoning (N) _____ (S) _____ (E) _____ (W) _____ MAPC/BZA _____ Township _____
 Council/Commission District _____ DAB _____ Sm. City PC _____
 NA/HOA _____
 Date _____ Fee _____ Received By _____

Required Documents:

- Ownership List BZA Justification Legal Description Vacation Petition Site Plan Signs

****UPDATED****
WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
and BOARD OF ZONING APPEALS
2021 CALENDAR

The Ronald Reagan Building, 271 West 3rd Street, Second Floor, Ste. 203, Wichita, Kansas

CLOSING DATE (By 4:00 p.m.)	NOTICE TO OFFICAL NEWSPAPER (By 9:00 a.m.)	ADVERTISING DATE (No Later Than Thursday)	MAPC/BZA HEARING DATE (Thursday at 1:30 p.m.)
October 12, 2020	October 26, 2020	October 29, 2020	November 19, 2020
*October 26, 2020	*November 9, 2020	*November 12, 2020	December 3, 2020
*November 9, 2020	*November 23, 2020	*November 26, 2020	December 17, 2020
November 30, 2020	December 14, 2020	December 17, 2020	January 7, 2021
December 14, 2020	December 28, 2020	December 31, 2020	January 21, 2021
December 28, 2020	January 11, 2021	January 14, 2021	February 4, 2021
January 11, 2021	January 25, 2021	January 28, 2021	February 18, 2021
January 25, 2021	February 8, 2021	February 11, 2021	March 4, 2021
February 8, 2021	February 22, 2021	February 25, 2021	March 18, 2021
March 1, 2021	March 15, 2021	March 18, 2021	April 8, 2021
March 15, 2021	March 29, 2021	April 1, 2021	April 22, 2021
*March 29, 2021	April 12, 2021	April 15, 2021	May 6, 2021
April 12, 2021	April 26, 2021	April 29, 2021	May 20, 2021
April 26, 2021	May 10, 2021	May 13, 2021	June 3, 2021
May 10, 2021	May 24, 2021	May 27, 2021	June 17, 2021
May 28, 2021 Friday	June 14, 2021	June 17, 2021	July 8, 2021
June 14, 2021	June 28, 2021	July 1, 2021	July 22, 2021
June 28, 2021	July 12, 2021	July 15, 2021	August 5, 2021
July 19, 2021	July 26, 2021	July 29, 2021	August 19, 2021
August 2, 2021	August 16, 2021	August 19, 2021	September 9, 2021
August 16, 2021	August 30, 2021	September 2, 2021	September 23, 2021
August 30, 2021	September 13, 2021	September 16, 2021	October 7, 2021
September 13, 2021	September 27, 2021	September 30, 2021	October 21, 2021
September 27, 2021	*October 8, 2021 Friday	October 14, 2021	November 4, 2021
*October 8, 2021 Friday	October 25, 2021	October 28, 2021	November 18, 2021
November 1, 2021	*November 8, 2021	November 11, 2021 H	December 2, 2021
November 15, 2021	November 22, 2021	November 25, 2021 H	December 16, 2021
November 29, 2021	December 13, 2021	December 16, 2021	January 6, 2022
December 13, 2021	December 27, 2021	December 30, 2021	January 20, 2022
December 27, 2021	January 10, 2022	January 13, 2022	February 3, 2022
January 10, 2022	January 24, 2022	January 27, 2022	February 17, 2022
January 24, 2022	February 7, 2022	February 10, 2022	March 3, 2022

The MAPC and the BZA meet at 1:30 p.m. on the dates indicated above. If you have questions contact the Metropolitan Area Planning Department at (316) 268-4421.

H- Holiday